Water Supply Bank No.	
Water Right No.	

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

APPLICATION TO SELL OR LEASE A WATER RIGHT TO THE WATER SUPPLY BANK

Name	e of Sell	eller/Lessor Phone	
Post	office a	address	
1.	DES	ESCRIPTION OF WATER RIGHT:	
	Righ	ght evidenced by:	
	a.	Decree No Decreed to(Name)	
		in case ofvsvs	
		dated in county of(Name of court)	
	b.	License No issued by the Idaho Department of Wa	iter
		Resources.	
	C.	Permit No issued by the Idaho Department of Wa	ater
		Resources.	
2.	DES	ESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE: (If the entire right is for sale	or lease,
	show	ow "all" on line a. below and skip the remainder of part 2.)	
	a.	Amount of water under right: cubic feet per second &/or	
		acre-feet per annum	
	b.	Point of diversion: ¹ / ₄ of ¹ / ₄ of Section Township R	lango
	D.		ange
		, B.M. in County.	
		Additional points	

c. Place of use:

3.

TWP	RGE	SEC	N E			N W				s	w			s	Totals				
			NE	NW	sw	SE	NE	NW	sw	SE	NE	NW	sw	SE	NE	NW	sw	SE	

If the	e right is	s for in	rigatio	n, sho	ow the	numl	per of	acres	for th	e part		_	to be			e bank	ζ.	
ADE	OITIONA	L INF	ORM	ATION	N ABC	UT R	IGHT.	, OR I	PORT	ION T	HERE	EOF, I	FOR S	SALE	OR LI	EASE		
a.	the reco	lain ho land torded Section	o whi	ch it i name	s app e of th	urtena e sella	ant or er/less	other sor, at	evide	ence o	of owr of a	nershi chang	p of the	ne rig wner	ht. If ship fo	the ri	ght is	not
				*										1 1 2 1			*	
b.	yea that	cribe rs of u the ri partial	ise. <i>A</i> ght ha	Attach is not	wate been	rmast lost th	er rec irough	ords, ı abar	pump ndonn	ing pone	ower b r forfe	oills, o iture.	r othe (This	r evic	lence	to de	monst	trate

C.	If the right is from a surface water source, describe the period of the year that water is typically available to satisfy the right.
d.	Describe any other water rights with the same purpose and place of use as the right, or portion thereof, offered for lease. Will the present place of use continue to receive water from any source? If so, describe.
e.	If the water right is a permit, describe the work accomplished toward developing the right.
f.	If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.
REM	IARKS:

4.

5.	SALE/	LEASE AGREEMENT											
	1.	The water right, or portion thereof, described above is offered to the Idaho Water Resource Board:											
		For sale;											
	For lease for a period from to to (Day, month, year)												
	(The lease period may be shown as "indefinite", if the total duration of lease is unknown); or												
		As a gift to the state of Idaho.											
	2. Show the minimum payment acceptable to the Seller/Lessor. Include the method of determ the minimum payment. The minimum payment may be shown as the "current rental rate".												
		rt that the information contained in this application is true to the best of my knowledge, and											
that I ha	ave the	e authorities necessary to offer this right for sale or lease to the Idaho Water Resource Board.											
The owr	ner/less	sor acknowledges the following:											
	1.	Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.											
	2	While a right is in the bank, the owner of the right may <u>not</u> use the right even if the right is not rented.											
	3.	A right accepted into the bank stays in the bank until the Board releases it or until the lease term expires.											
	4.	While a water right is in the bank, forfeiture provisions are stayed.											
	5.	Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.											
Da	ate	Signature											
		FOR DEPARTMENT USE ONLY											
Receive	ed by _	Date Preliminary check by											
Waterm	aster r	ecommendation requested on Received											
Recomn	nended	d for approval denial by											